PUBLIC NOTICE
Stockland Parish Council

The **Stockland Parish Council Turbaries Management Committee** is meeting in the **Committee Room, Stockland Victory Hall on Wednesday 11th July 2018 from 4pm until 6 pm**.

AGENDA

1) **Public Participation Time** (SO 1e & f); 15 minutes in length with each person to speak once only, for no longer than 3 minutes, or shorter, at the discretion of the chairperson.
2) **Resolve to exclude members of the press and public**. To agree any items to be dealt with after the public and press have been excluded as publicity would prejudice the public interest by reason of the confidential nature of the business to be transacted [Public Bodies(Admission to Meetings Act) 1960]..
3) **To record those Present/Apologies for absence** and consider whether to approve the reasons given (Cllrs only).
4) **Declarations of Interest**: Members to declare any interests they have in agenda items that accord with any Disclosable Pecuniary Interest (s31 & 33 of the Localism Act 2011) or Personal/Prejudicial Interests (Code of Conduct, 2012).
5) **Turbaries Management Committee Minutes**-resolved to note that the draft Minutes of the meeting held on the 14th March were confirmed and signed by the Council on the 27th March.

6) **Action Review Summary**: to receive and review the following items:
   i) **Interpretation Panels**; resolve to receive an update to provide boards outside the Victory Hall.
   ii) **AONB Facilitation Fund**; resolve to receive an update from the scheme.
   iii) **Higher Level and Basic Payment Schemes (HLS and BPS);** resolve to; receive any progress report on 2016/7; 2017/8 and 2018/19 claims;
   iv) **Finance**; resolve to; receive the Clerk's report on the finances available.

7) **Turbaries**; resolve to; receive an update on current work completed or scheduled; agree future work plans and finance for each site;-
   a) Bucehayes;
   b) Quantock; Asulox spraying of bracken on Quantock
   c) Shortmoor;
   d) Horner Hill; Asulox spraying of bracken on Horner
   e) Huntshayes;
   f) Shore Bottom;

8) **Communications**; resolve to; receive updates on the website and volunteering opportunities not already covered.

9) **Woodland Grants**; resolve to; receive any update on a woodland management plan.

10) Items of Future Business for the next Agenda and to note the date of the next meeting.

Ken Pearson
Clerk to the Council,
5th July, 2018