

STOCKLAND PARISH COUNCIL

You are summoned to a Meeting of Stockland Parish Council Review Working Group to be held in Stockland Victory Hall on Monday 8th Aug, 2022 at 7.30pm.

AGENDA

- 1) **Public Participation Time** (SO 1e & f); 15 minutes in length with each person to speak once only, for no longer than 3 minutes, or shorter, at the discretion of the chairperson.
- 2) **Resolve to exclude members of the press and public.** To agree any items to be dealt with after the public and press have been excluded as publicity would prejudice the public interest by reason of the confidential nature of the business to be transacted [Public Bodies(Admission to Meetings Act) 1960]. **Item 5 Turbaries Horner Trail Hunting Policy (Schedule 12A, 100B-100K; Exempt Information,** Information relating to an individual; and the Authority holding that information; Information relating to any action taken or proposed to be taken in connection with the prevention, investigation or prosecution of crime).
- 3) **To record those Present and Apologies for absence;** to consider whether to approve any dispensations;
- 4) **Declarations of Interest:** Members to declare any interests they have in agenda items that accord with any Disclosable Pecuniary Interest (s31 & 33 of the Localism Act 2011) or Personal/ Prejudicial Interests (Code of Conduct, 2012).
- 5) : **Turbaries Horner;** resolve to reconvene the Working Group of Cllrs to receive any updates on the Trail Hunting Policy on Horner as a **Confidential Item, (see below);** with Cllrs Morgan (chair), Derryman, Drew and T Thompkins, meeting without Delegated Authority, and with the Clerk, to agree recommendations to come back to a future meeting for approval; to consider the latest communication received from AAF info@actionagainstfoxhunting.org and any other updates that maybe received.
- 6) **Confidential Items:** In view of the confidential nature of the business about to be transacted, it is likely that the press and public will be excluded during consideration of issues agreed under item 2 of the Agenda.