

## STOCKLAND PARISH COUNCIL

You are summoned to the **Parish Council** meeting to be held in the **Committee Room, Stockland Victory Hall on Tuesday, 25<sup>th</sup> February at 7.30pm, 2020.**

### **AGENDA**

- 1) **Public Participation Time** (SO 1e & f); 15 minutes in length with each person to speak once only, for no longer than 3 minutes, or shorter, at the discretion of the chairperson.
- 2) **Reports from;** Police; EDDC/ DDC Cllrs D Key, C Brown and I Chubb (all emailed if received).
- 3) **Resolve to exclude members of the press and public.** To agree any items to be dealt with after the public and press have been excluded as publicity would prejudice the public interest by reason of the confidential nature of the business to be transacted [Public Bodies(Admission to Meetings Act) 1960]. **Item 7d), bullet point 4, contract.**
- 4) **To record those Present and Apologies for absence;** to consider whether to approve any dispensations.
- 5) **Declarations of Interest:** Members to declare any interests they have in agenda items that accord with any Disclosable Pecuniary Interest (s31 & 33 of the Localism Act 2011) or Personal/ Prejudicial Interests (Code of Conduct, 2012).
- 6) **Council Meeting Minutes-**to confirm and sign the draft minutes of the meeting of the Council held on the 21<sup>st</sup> January 2020.
- 7) **Action Review Summary:** to receive and review the following items:
  - a) **Highways/Ditches and Footpaths;** resolve to agree any updating reports for;
    - Pot holes on roads and those already reported;
    - Ditches and DCC Highways responsibility; to note the information and to be published on the Stockland Tree.
    - Footpaths; cost of F/P25 work still to be confirmed; grant forms for Footpaths work sent in to DCC PROW.
    - Snow Warden Scheme; resolve to appoint/renew a Cllr for this issue.
    - Beckford Bridge; resolve to note repairs are due to take place this summer, where the ford will be removed and replaced with a two-span bridge, which will significantly increase capacity at this location and reduce the frequency and severity of flooding events currently exacerbated by the low capacity of the pipes within the ford. Alongside these works, the scoured riverbanks in the area will be repaired and strengthened, increasing their resilience to any future flooding events, and visually improving the area.
  - b) **Play Area, Car Park and Victory Hall;** resolve to receive any update report from the Car Parking Working Group; note the notification of play area inspection in March.
  - c) **Turbaries;** resolve to;
    - receive the Clerk's report on the finances showing an amount of **£19002** available; with the following winter work still to be completed, Bucehayes scrub removal 2 day's; a further 2 days brushcutting work on Horner.
    - Receive an update on the BPS, HLS and extension claims for this year with the Bucehayes extension signed and returned; the Extension for Shortmoor to be sent out in March.
    - Interpretation Boards; to receive any update report on financing, designing, and placing of the Boards onto the Victory Hall using local designers.
    - Woodland Management Plan; **confidential item** resolve to pay the Interim Invoice 1920030 for £900 for the Application to the Forestry Commission; the application window for CS woodland improvement grant agreements (CS Higher Tier) with a 1 Jan 2021 start date has a deadline for submission for initial applications of 3rd May 2020; decide what options and capital items to apply for; choose which of the *Woodland improvement* options are relevant over the length of the agreement, whether to apply for capital items to be completed in the first 2 years of an agreement; agree the estimate of fees for submitting the application for Countryside Stewardship woodland improvement grant for this year.

- Stockland Turbaries - Registration as Common Land; resolve to decide whether the Parish Council are willing to support an application under paragraph 4 of Schedule 2 to the Commons Act 2006, to register eligible land as common land.
  - Trespassing; resolve to decide how to limit transgression onto the Turbaries by powered vehicles and bikes.
- 8) East Devon's Public Spaces Protection Orders for dogs, seagulls and anti-social behaviour; resolve to respond to the consultation process.
- 9) Flood Action Campaign from the Environment Agency; resolve how to implement the actions.

10) **Planning-** to consider and review any issues arising. (for Applications please go to EDDC web)

- a) **applications received: to consider and respond;**
  - i) 20/0166/FUL; Replacement of solar thermal panels to south west elevation; extension of existing terrace; installation of EV charging port Crandon Farm Stockland Honiton EX14 9EY.
- b) **To review applications previously considered or approved;**  
None
- c) **Applications withdrawn/appealed: to decide how to respond:**
  - i) None

11) **Correspondence:** to consider items received (copies emailed to all Cllrs where appropriate)

- a) BHPN; newsletter.
- b) *Blackdown Hills Transition Group THE NATIONAL "BIG FIX" EVENT Saturday, 15th February, Hemyock*
- c) CPRE; Devon enews
- d) DALC; e-Newsletter.
- e) Devon Communities Together; eNewsletter;
- f) DCC; Highways closures, diversions;
- g) EDDC; Council & Cabinet Agenda; Development Management Committee; The Knowledge; Residents Magazine; Wild newsletter;.
- h) ICO; e-news from the Information Commissioner's Office;
- i) NALC bulletins from CEO
- j) NHS; Devon CCG newsletters; Healthy People monthly briefing; HealthWatch eNews
- k) Police & Neighbourhood Watch Alerts; crime stats Dec.
- l) Rural Services Network, newsletters on Housing, Transport and Broadband
- m) SCPL; newsletters; Open Days 20/21 Jan, full opening on Wed 22<sup>nd</sup> Jan.
- n) Victory Hall; invoice 786 for £22.50

12) **Finances** to review and agree items of payments and receipts

Balances at Bank (at 31/1/20):	£32641.91
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Treasurers Account

Payments (as at 21/2/20)

- |                    |        |
|--------------------|--------|
| i) Staff costs     | 459.68 |
| ii) VH 786 invoice | 22.50  |

TOTAL	482.18
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Receipts (as at 21/2/20)

- i) None

BALANCE TOTAL	32159.73
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13) **Items of Future Business** for the next Agenda;

14) **Confidential Items:** In view of the confidential nature of the business about to be transacted, it is likely that the press and public will be excluded during consideration of issues agreed under item 3 of the Agenda. **Item 7d), bullet point 4**

Ken Pearson,  
Clerk to the Council, 20.2.20

## **Councillors only**

### **Quote from Roland Stonex, FWAG.**

CS HIGHER TIER WOODLAND STAGE 1: INITIAL APPLICATION (to be submitted by 3 May 2020)

For the sum of £600-800+VAT, to include;

- Site meeting with yourself to agree options and items to be included in the application
- Walkover woodland survey where needed
- Preparation of application form, application map, annotated map and Annex 2 spreadsheet
- Liaison with yourself / other stakeholders as necessary to finalise draft
- Submission to RPA/FC on your behalf

I cannot guarantee the success of the application (applications are competitive and will be subject to scoring by Forestry Commission), but I will endeavour to help you put together as competitive an application as possible.

Following the submission of the initial application there will be a site visit from the Forestry Commission's local Woodland Officer to view the site and confirm the details to be included in the agreement.

Depending upon the success of the initial application there would then be subsequent stages involving meeting on-site with FC, drawing up specifications, obtaining quotes and consents, negotiating with FC etc – my cost for this is likely to be similar to stage 1, but I will provide you with a written estimate in due course.

If you would like to proceed with my/FWAGSW help then It would be really helpful as a first step if you could mark up a sketch map showing the location and extent of the management or works to be undertaken.